

CURRICULUM VITAE 2008

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DEGREES

B.A., *summa cum laude*, 1974, State University of New York at Buffalo.
M.A., 1975, University of Pittsburgh.
Ph.D., 1979, University of Pittsburgh.

PH.D. DISSERTATION

The Convergence of Rights and Utility: A Study of Rawls's and Mill's Liberalism, 1979.

JOURNAL EDITOR

2002-present: Co-editor and founding co-editor, *Politics, Philosophy, and Economics*. Sage Publications, London.

Guest editor, *APA Newsletter on the Philosophy of Law*, Special Issue on Law and Game Theory, Spring 2004.

1997- 2002. Co-editor, *Australasian Journal of Philosophy*. Oxford University Press.

PUBLICATIONS

-BOOKS: AUTHORED

On Philosophy, Politics, and Economics. Belmont, CA: Wadsworth, 2008, xii +220pp.

Contemporary Theories of Liberalism: Public Reason as a Post-Enlightenment Project. London: Sage Publications, 2003, ix+240pp.

Political Concepts and Political Theories. Boulder, CO: Westview, 2000, xiv + 288pp.

Social Philosophy. Armonk, NY: M.E. Sharpe, 1999. xiv + 245pp.

Justificatory Liberalism: An Essay on Epistemology and Political Theory (Oxford Political Theory). New York: Oxford University Press, 1996, xiv + 374pp.

Value and Justification: The Foundations of Liberal Theory (Cambridge Studies in Philosophy). Cambridge: Cambridge University Press, 1990, xviii + 540 pp.

The Modern Liberal Theory of Man. New York: St. Martin's Press, 1983, vii + 312 pp.

-BOOKS: CO-EDITED

(with Chandran Kukathas) *Handbook of Political Theory*. London: Sage Publications, 2004, xvi + 448 pp.

(with William Sweet) *The Philosophical Theory of the State and Related Essays* by Bernard Bosanquet (Classic Studies in the History of Ideas). Indianapolis: St. Augustine Press, 2001, 426 + xxv pp.

(with Fred D'Agostino) *Public Reason* (International Research Library of Philosophy). Aldershot, UK: Ashgate, 1998, xxiii + 470 pp.

(with S.I. Benn) *Public and Private in Social Life*. New York: St. Martin's Press, 1983, vii + 412 pp,

-BOOKS: IN PROGRESS, UNDER CONTRACT

The Order of Public Reason. Cambridge: Cambridge University Press.

(with Julian Lamont), *Economic Justice*. Oxford: Basil Blackwell.

-PAPERS

"Is the Public Incompetent? Compared to Whom? About What?," *Critical Review*, forthcoming.

"The Place of Religious Belief in Public Reason Liberalism." In *Multiculturalism and Moral Conflict*, edited by Maria Dimovia-Cookson and P.M.R. Stirk. London: Routledge, forthcoming.

“Controversial Values and State Neutrality in *On Liberty*.” In *Mill's On Liberty: A Critical Guide*, edited by C.L. Ten, Cambridge: Cambridge University Press, forthcoming.

"The (Severe) Limits of Deliberative Democracy as the Basis for Political Choice." *Theoria*, forthcoming.

“Reasonable Utility Functions and Playing the Cooperative Way.” *Critical Review of International and Social Philosophy*, forthcoming.

“The Moral Foundations of Liberal Neutrality.” In *Debates in Contemporary Political Philosophy*, edited by Thomas Christiano and John Christman. Oxford: Blackwell, forthcoming.

“Social Complexity and Evolved Moral Principles.” In *Liberalism, Conservatism, and Hayek's Idea of Spontaneous Order*, edited by Peter McNamara. London: Palgrave Macmillan, 2007: 149-176.

“On Justifying the Liberties of the Moderns: A Case of Old Wine in New Bottles.” *Social Philosophy & Policy*, vol. 25 (1), 2007: 84–119. Republished in *Liberalism: Old and New*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 2007.

(with Shane Courtland) “Liberalism.” *Stanford Encyclopedia of Philosophy* [<http://plato.stanford.edu>]. Last major revision: 2007.

“The Evolution of Society and Mind: Hayek’s System of Ideas.” In *The Cambridge Companion to Hayek*, edited by Ed Feser. Cambridge: Cambridge University Press, 2006.

“Green’s Rights Recognition Thesis and Moral Internalism.” *British Journal of Politics and International Relations*, vol. 7(2005): 5-17. Reprinted in *T.H. Green*, edited by John Morrow (*International Library of Essays in the History of Social & Political Thought*). Aldershot, UK: Ashgate, 2007. A revised and greatly expanded version of this essay appears as “The Rights Recognition Thesis: Defending and Extending Green,” in *T.H. Green: Metaphysics, Ethics and Political Philosophy*, edited by Maria Dimovia-Cookson and William Mander. Oxford: Oxford University Press, 2006: 208-235.

“The Place of Autonomy in Liberalism.” In *Autonomy and the Challenges to Liberalism*, edited by John Christman and Joel Anderson. Cambridge: Cambridge University Press, 2005: 272-306.

“Should Philosophers Apply Ethics?” *Think*, vol. 9 (2005).

“Justice Fundamentals.” In *Encyclopedia of Institutional and Infrastructural Resources*, Institutional Issues Involving Ethics and Justice, edited by Robert Charles Elliot in the *Encyclopedia of Life Support Systems* (EOLSS), Developed under the Auspices of the UNESCO, Eolss Publishers, Oxford, UK, [<http://www.eolss.net>] 2004. (15,000 words)

“The Diversity of Comprehensive Liberalisms.” In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, pp. 100-114.

(with Eric Mack) “Classical Liberalism and Libertarianism: the Liberty Tradition.” In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, pp. 115-130.

“Once More Unto The Breach, My Dear Friends, Once More: McMahon’s Attempt to Solve the Paradox of the Prisoner’s Dilemma.” *Philosophical Studies*, vol. 116 (2003): 159-170.

“Liberal Neutrality: A Radical and Compelling Principle.” In *Perfectionism and Neutrality*, edited by George Klosko and Steven Wall, eds. Lanham, MD: Rowman & Littlefield, 2003: 137-165.

“Backwards Into the Future: Neo-Republicanism as a Post-Socialist Critique of Market Society.” *Social Philosophy & Policy*, vol. 20 (Winter 2003): 59-91. Reprinted in *After Socialism*, edited by Ellen Frankel Paul, Fred D. Miller, Jeffrey Paul. Cambridge: Cambridge University Press, 2003.

“Dirty Hands.” In *The Blackwell Companion to Applied Ethics*, edited by R. G. Frey and Kit Wellman. Oxford: Basil Blackwell, 2003: 169-179.

“Taking the Bad with the Good: Some Misplaced Worries about Pure Retribution.” In *Legal and Political Philosophy*, edited by Enrique Villanueva. Amsterdam: Rodopi, 2002: 339-362.

“The Legal Coordination Game.” *American Philosophical Association's Newsletter on Philosophy and Law*, vol. 1 (Spring 2002): 122-128.

“Principles, Goals and Symbols: Nozick on Practical Rationality.” In *Robert Nozick*, (Contemporary Philosophy in Focus Series). edited by David Schmidtz. Cambridge: Cambridge University Press, 2002: 105-130. Spanish translation: “Metas, Símbolos y Principios: Una Evaluación de la Teoría de la Racionalidad Práctica de Nozick,” *de Revista Argentina de Teoría Jurídica de la Universidad Torcuato Di Tella* 6 (July 2005),
<http://www.utdt.edu/departamentos/derecho/publicaciones/rtj1/primeraspaginas/6nro2.htm>

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“What is Deontology? Part One: Orthodox Views.” *Journal of Value Inquiry*, vol. 35 (2001): 27-42.

“Bernard Bonsanquet’s Communitarian Defense of Economic Individualism.” In *The New Liberalism: Reconciling Liberty and Community*, edited by David Weinstein and Avital Simhony. Cambridge: Cambridge University Press, 2001: 136-158.

“Liberalism at the End of the Century.” *Journal of Political Ideologies*, vol. 5 (2000): 179-199. Reprinted as “Ideological Dominance Through Philosophical Confusion: Liberalism in the Twentieth Century” in *Reassessing Political Ideologies: The Durability of Dissent*, edited by Michael Freedman. London: Routledge, 2001: 13-34.

Review Essay: “The Structure of Liberty.” *Criminal Justice Ethics*, vol. 19 (Summer/Fall 2000): 32-43.

“Reasonable Pluralism and the Domain of the Political: How the Weaknesses of John Rawls’s Political Liberalism can be Overcome by a Justificatory Liberalism.” *Inquiry*, vol. 42 (June, 1999): 229-258. Reprinted in *Liberalism: Critical Assessments, vol. 3, The Limits of Liberalism*, edited by Geoffrey Smith. London: Routledge, 2002.

“Respect for Persons and Environmental Values.” In *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*, edited by Jane Kneller and Sidney Axinn. Albany, NY: State University of New York Press, 1998: 239-64.

(with Fred D’Agostino) “Public Reason: Why, What and Can (and Should) it Be?” In *Public Reason*, edited by D’Agostino and Gaus, *op. cit.*, pp. xi-xxiii.

“Why All Welfare States (Including Laissez-Faire Ones) Are Unreasonable.” *Social Philosophy and Policy*, vol. 15, no. 2 (June, 1998): 1-33. Reprinted in *Problems of Market Liberalism*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1998. An earlier version of this essay was published as “Utilitarian Dreams and Epistemic Realities: The Unsuitability of Utilitarianism as a Public Philosophy” in *Proceedings of the Third Annual Conference of the Australian Association for Professional and Applied Ethics*, edited by Andrew Alexandra, Michael Collingridge and Seamus Miller. Wagga Wagga, NSW, Australia: Keon Publications, 1997: 208-19.

“Reason, Justification and Consensus: Why Democracy Can’t Have it All.” In *Deliberative Democracy*, edited by James Bohman and William Rehg. Cambridge, MA: MIT Press, 1997: 207-242. An earlier version of this essay was published in *Edited Proceedings of the 1996 International Economics and Philosophy Society*

Conference, edited by Julian Lamont. Queensland University of Technology, 1997, pp. 49-62.

“Looking for the Best and Finding None Better: The Epistemic Case for Democracy.” *The Modern Schoolman*, vol. 74 (May 1997), pp. 277-84.

“Does Democracy Reveal the Will of the People? Four Takes on Rousseau.” *Australasian Journal of Philosophy*, vol. 75 (June 1997): 141-162.

“On the Difficult Virtue of Minding One’s Own Business: Towards the Political Rehabilitation of Ebenezer Scrooge.” *The Philosopher*, No. 5 (1997): 24-28.

“The Rational, the Reasonable and Justification.” *The Journal of Political Philosophy*, vol. 3 (September 1995): 234-58. Reprinted in *Public Reason*, edited by D’Agostino and Gaus, *op. cit.*, 173-197.

Review Essay: “Taking Drugs and Rights Seriously.” *Criminal Justice Ethics*, vol. 14 (Winter/Spring 1995): 63-72.

“Green, Bosanquet and the Philosophy of Coherence.” In *The Routledge History of Philosophy*, general editors, S.G. Shanker and G.H.R. Parkinson, vol. 7 *The Nineteenth Century*, edited by C.L. Ten. London: Routledge, 1994: 408-36. Paperback edn., 2003.

“Property, Rights and Freedom.” *Social Philosophy & Policy*, vol. 11 (Summer 1994): 209-40. Reprinted in *Property Rights*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1994. Also reprinted in *Liberalism: Critical Assessments, vol. 2 Rights, Property and the Market*, edited by Geoffrey Smith. London: Routledge, 2002.

“Public Reason and the Rule of Law.” In *Nomos XXXVI: The Rule of Law*, edited by Ian Shapiro. New York: New York University Press, 1994: 328-63.

“Sentiments, Evaluations and Claims.” *Criminal Justice Ethics*, vol. 11 (Summer/Fall, 1994): 7-15.

“Public Justification and Democratic Adjudication.” *Constitutional Political Economy*, vol. 2 (Fall 1991): 251-81.

“Does Compensation Restore Equality?” In *Nomos XXXIII: Compensatory Justice*, edited by John W. Chapman. New York: New York University Press, 1991: 45-81. Reprinted in *Injustice and Rectification*, Rodney C. Roberts, ed. Oxford: Peter Lang, 2002: 83-104.

(with Loren E. Lomasky) “Are Property Rights Problematic?” *The Monist*, vol. 73 (October, 1990): 483-503.

“The Commitment to the Common Good.” In *On Political Obligation*, edited by Paul Harris. London: Routledge, 1990: 26-64.

“Practical Reason and Moral Persons.” *Ethics*, vol. 100 (October 1989): 127-148.

“A Contractual Justification of Redistributive Capitalism.” In *Nomos XXXI: Markets and Justice*, edited by John W. Chapman and J. Roland Pennock. New York: New York University Press, 1989: 89-121.

(with S.I. Benn) “Practical Rationality and Commitment.” *American Philosophical Quarterly*, vol. 23 (July 1986): 255-66.

“Subjective Value and Justificatory Political Theory.” In *Nomos XXVIII: Justification*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1986: 241-69.

“On Justice and Community: A Reply to Professor Golding.” *Bulletin of the Australian Society Of Legal Philosophy*, vol. 9 (October 1985): 197-204.

(with S.I. Benn) “Public and Private: Concepts and Action.” In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 3-27.

(with S.I. Benn) “The Liberal Conception of the Public and Private.” In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 31-65.

“Public and Private Interests in Liberal Political Economy, Old and New.” In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 183-222.

“The Convergence of Rights and Utility: The Case of Rawls and Mill.” *Ethics*, vol. 92 (October 1981): 57-72.

“Mill’s Theory of Moral Rules.” *Australasian Journal of Philosophy*, vol. 58 (September 1980): 265-78. Reprinted in *J.S. Mill’s Social and Political Thought: Critical Assessments*, vol. 1, *Social Ethics*, edited by Geoffrey Smith, eds. London: Routledge, 1998: pp.288-304.

(with John W. Chapman) “Anarchism and Political Philosophy: An Introduction.” In *Nomos XIX: Anarchism*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1978: xvii-xlv.

-BIBLIOGRAPHY

“Property and Justice: A Select Bibliography.” In *Nomos XXII: Property*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1980: 385-406.

-BOOK REVIEWS

Review of Philip Tetlock, *Political Judgment*, *APSA Perspectives*.

Review of Kaplow and Shavell, *Fairness versus Welfare*, *Utilitas*.

Review of Richard A. Epstein *Skepticism and Freedom: A Modern Case for Classical Liberalism*, *APSA Perspectives*, 2004.

Review of Andrew Reeve and Andrew Williams, *Real Libertarianism Assessed: Political Theory after Van Parijs*, *Ethics*, 2004.

Review of Christopher Eberle, *Religious Convictions in Liberal Politics*, *Notre Dame Philosophical Reviews*, March 2003.

Review of Christopher McMahon, *Collective Rationality and Collective Reasoning in Notre Dame Philosophical Reviews* June 2002 (Online: <http://ndpr.icaap.org/index.htm>).

Review of Desmond King, *In the Name of Liberalism*, *Utilitas*, November 2001.

Review of Cheryl Misak, *Truth, Politics and Morality*, *Mind*, July 2001: 796-799.

Review of Pablo De Greiff, ed. *Drugs and the Limits of Liberalism: Moral and Legal Issues*. *Ethics*.

Critical Notice of Charles Larmore, *The Morals of Modernity*. *Philosophy & Phenomenological Research*, vol. 40 (January, 2000): 228-231.

Review of Bruno S. Frey, *Not Just for the Money: An Economic Theory of Personal Motivation*. *Agenda*, vol. 5 (1998): 509-11.

Review of J.B. Schneewind, ed. *Reason, Ethics, and Society: Themes from Kurt Baier, with his Responses*. *Ethics* vol. 108 (July 1998): 825-26.

Review of Philip Pettit, *The Common Mind*, *Ethics*, vol. 107 (June 1997): 752-54.

Review of Hillel Steiner, *An Essay on Rights*, *The Journal of Philosophy*, vol 93 (April 1996): 203-207.

Review of Kurt Baier, *The Rational and the Moral Order*, *Ethics*, vol. 106 (April 1996): 633-36.

Review of Noah M. Lemos, *Intrinsic Value*, *International Studies in Philosophy*, 1996.

Review of David Schmidtz, *Rational Choice and Moral Agency*, *American Political Science Review*, 1996.

Booknote on Donald Moon, *Constructing Community*, *Ethics*, vol. 105 (July 1995): 975.

Critical Notice of Rex Martin, *A System of Rights*, *Philosophy and Phenomenological Research*, 1996.

Booknote on Horacio Spector, *Autonomy and Rights*, *Ethics*, vol. 104 (July 1994): 919.

Review of David Louden, *Morality and Moral Theory*, *The Philosophical Review*, vol. 103 (April 1994): 390-92.

Booknote on Francis Snare, *The Nature of Moral Thinking*, *Ethics*, vol. 104 (October 1983): 195.

Review of Samuel Scheffler, *Human Morality*, *Philosophical Quarterly*, vol. 43 (July 1993): 380-83.

Review of John Burnheim, *Is Democracy Possible?* And Philip Green, *Retrieving Democracy*. *Politics*, vol. 22 (1987): 163

Review of Robert Young, *Personal Autonomy*. *Politics*, vol. 22 (1987): 160.

Review of David Miller and Larry Siedentop, eds., *The Nature of Political Theory*. *Politics*, vol. 18 (1984): 512.

Booknote on I.M. Greengarten, *Thomas Hill Green and the Development Of Liberal-democratic Thought*. *Ethics*, vol. 93 (October 1982): 206-7.

Review of Amy Gutmann, *Liberal Equality*, *Australasian Journal of Philosophy*, vol. 60 (September 1982): 305-7.

Review of Raymond Plant, Harry Lesser and Peter Taylor-Gooby, *Political Philosophy and Social Welfare*. *Politics*, vol. 17 (1982): 183.

Review of Paul Thomas, *Karl Marx And The Anarchists*, *American Political Science Review*, vol. 75 (June 1981): 483-84.

OTHER

On-line essay and debate: "Is limited Government Possible" *Cato Unbound*, February 2008. <http://www.catounbound.org/>

Contribution to Exchange: Will Marxism Make a Comeback? *American Society for Value Inquiry News*, Fall 1995, p.8.

TEACHING AREAS/INTERESTS

General: Social and political philosophy, normative ethics, political economy, philosophy and economics.

Special: British Hegelianism, democracy; rational choice theory, liberalism, social contract theory, neo-Kantianism, public reason.

ACADEMIC POSITIONS

2006- Present. James E. Rogers Professor of Philosophy, Department of Philosophy, University of Arizona.

2000-2006. (Full) Professor of Philosophy (with tenure), Tulane University. Faculty member, Murphy Institute of Political Economy.

1990-2000. (Full) Professor of Philosophy and Political Science (with tenure), University of Minnesota.

1988-1990, Associate Professor of Philosophy and Political Science, University of Minnesota.

1987-1988, Lecturer in Politics, Department of Government, University of Queensland, Australia.

1983-1987, Research Fellow, Department of Philosophy, Research School of Social Sciences, The Australian National University.

1982-1983, Assistant Professor, Department of Politics, Wake Forest University.

1979-1982, Research Fellow, Public/Private Project, Research School of Social Sciences, The Australian National University.

1976-79, Teaching Fellow, Department of Political Science, University of Pittsburgh.

Summer 1975, Research Assistant, Universities of Pittsburgh and Michigan.

1974-1976, Andrew Mellon Predoctoral Fellow, University of Pittsburgh.

ADMINISTRATIVE POSITIONS

1998- 2000. Director, Ethics and Policy Center, University of Minnesota, Duluth.

1997-98. Director, Centre for the Study of Ethics, Queensland University of Technology.

1997-98. BA Coordinator, Queensland University of Technology. Supervised all issues relating to BA degree, including complete revamping of all BA majors. [Roughly equivalent to Associate Dean in the United States.]

1991-1996. Head, Department of Political Science, University of Minnesota, Duluth.

1987. University of Queensland. Coordinator of Undergraduate Honors Program.

1979-82, Co-director, Public/Private Project, Research School of Social Sciences, The Australian National University.

VISITING/TEMPORARY APPOINTMENTS

2005-2006. Distinguished Visiting Professor, Department of Philosophy, University of North Carolina, Chapel Hill

1996-1998. Professor of Ethics and Public Philosophy, Queensland University of Technology.

1992-93. Visiting Scholar, Social Philosophy and Policy Center, Bowling Green State University.

1991. Visiting Research Fellow in Philosophy, University of New England, Armidale, NSW.

PROFESSIONAL ORGANIZATIONS

President, Member, International Economics and Philosophy Society, 1993-1998.
Member, American Political Science Association.
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